

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, June 7, 2026, 10:30 a.m.

Second Sunday of Pentecost  
Communion Sunday

**Welcome and Greeting** - Pastor Mark

**Prelude:** "Fairest Lord Jesus" (Inspired by Mozart's Clarinet Concerto in A Major, arr. Faye Lopez) - DeeAnn

**Opening Sentences** - Pastor Margery

**Hymn 539:** "Let Your Heart Be Broken" - DeeAnn et al.

**Opening Prayer** - Pastor Margery

**Special Music:** "Like a Tree" (Margaret P. Douroux, arr. Lon Beery) - Barb/Marsha/DeeAnn

Text: Just like a tree that's planted by the water, I shall not be moved. Though the winds are blowing all around me, I shall not be moved. These winds will never last. This storm is sure to pass. This trial is just a test. So I shall not be moved. Though winds of affliction sweep over my soul, and billows and storm-clouds continue to roll, I shall not, I shall not, no, I shall not be moved.

**Giving and Receiving of Our Gifts** - Pastor Mark

*Doxology (Hymn 563) - DeeAnn et al.*

**Pastoral Prayer and The Lord's Prayer** (using debts and debtors) - Pastor Mark

**Gospel Reading:** Matthew 9:9-13, 18-26 - Lorraine

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

**Sermon: "WHEN IT'S GOOD TO BE SICK"** - Pastor Mark

**Hymn 323:** "We Come to Your Feast" - DeeAnn et al.

**Observance of Holy Communion** - Pastor Mark and Pastor Margery

**Benediction** - Pastor Mark

**Benediction Response 580 (v. 3):** "God Be With You Till We Meet Again" - DeeAnn et al.

God be with you till we meet again; when life's perils thick confound you, put His arms unailing round you: God be with you till we meet again.

**Greet One Another** - All

Participants: Pastor Mark and DeeAnn McCormick, Pastor Margery Briggs, Barb Fuller, Lorraine Finison, Marsha Hacker

## **Mayflower Church Covenant**

**We are a Christian church on a journey of worship, sacrament, fellowship, and service to God and our neighbors, both within our community and beyond. As God has made covenant with us, we covenant to love, care, and support one another, and to be prayerfully present with each other as we navigate the challenges of life. We celebrate diversity with the unique perspectives, backgrounds, and gifts each individual brings to our community. We seek to provide a safe space for questions, doubts, and exploration, encouraging lifelong quests of learning, growing, and deepening our understanding of scripture and the love of God. We pursue open and honest communication with respect for personal conscience. We commit ourselves to be faithful stewards of our time, talents, and treasures, to further the work of God's kingdom on earth. We affirm this covenant with open hearts and minds, trusting in the grace of God and the love of Christ.**

## COMMUNION RITUAL

### PRAYER OF CONFESSION

**All:** God of grace and mercy, we confess that we haven't loved you with our whole hearts. We fall short of what you desire for us, as individuals caught up in selfishness and fear, and as a community of faith that sometimes forgets your call to do justice, love kindness, and walk humbly with you. Forgive us, O God. Lift us from despair to hope, from division to unity, and from apathy to love. Renew us by your Spirit, that we may walk in your ways and find joy in your will. Amen.

### WORDS OF ASSURANCE

**Minister:** Hear the good news: no matter how far we wander, we cannot outrun the reach of God's grace. In Christ, we are forgiven, embraced, and made whole. At this table, we remember that Jesus welcomed all—the one who betrayed him, the ones who fled in fear, and all who longed for hope and belonging. We come, not because we are perfect, but because we are deeply loved.

**All:** Thanks be to God.

### THE GREAT THANKSGIVING

**Minister:** The Lord be with you.

**All:** And also with you.

**Minister:** Lift up your hearts.

**All:** We lift them up to the Lord.

**Minister:** Let us give thanks to our God.

**All:** It is right to give God thanks and praise.

**Minister:** It is right that we give you thanks, O God. You shaped us in your image and breathed life into us. Even when we turned away, your love never let us go. Through prophets, teachers, and covenant, you've kept calling us home. And so, with all creation, we join the unending hymn:

**All:** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Blessed is the One who comes in the name of the Lord. Hosanna in the highest!

### INVITATION TO THE TABLE

**Minister:** Friends, this is not my table, or the church's table. This is Christ's table, open to all who desire to know God's love. You need not be a member of any church. Bring only your hunger, your hope, your longing. Here, we acknowledge our sins, our failures, and our disappointments. Here, we present ourselves to God—who meets us as we are, loves us where we are, and draws us toward wholeness. So come, for all is ready.

### SHARING OF THE BREAD AND CUP

**Minister:** On the night when he was handed over, Jesus gathered with his friends around a common table. He took bread, blessed it, broke it, and gave it to them saying: "Take and eat; this is my body, given for you. Do this in remembrance of me." In the same way, he took the cup, saying: "This cup is the new covenant—my very life, poured out in love for you. Whenever you drink it, remember me." And so, when we eat this bread and drink this cup, we remember the life, death, and resurrection of Christ, and the love that will never let us go.

### PRAYER OF THANKSGIVING

**All:** Thank you, God, for this sacred meal where you have shared yourself with us. Here we are renewed and reminded that your love is stronger than fear, your hope is deeper than despair, and Christ lives within us always. Send us out strengthened in faith and love, ready to serve and build your Beloved Community, until all are fed, welcomed, and free. Amen.

GOD'S COVENANT PEOPLE

539

Let Your Heart Be Broken

Bryan Jeffery Leech, 1931-

James Mountain, 1844-1933

1. Let your heart be bro - ken For a world in need—  
 2. Here on earth ap - ply - ing Prin - ci - ples of love—  
 3. Blest to be a bless - ing, Priv - i - leged to care,  
 4. Add to your be - liev - ing Deeds that prove it true—  
 5. Let your heart be ten - der And your vi - sion clear—

Feed the mouths that hun - ger, Soothe the wounds that bleed;  
 Vis - i - ble ex - pres - sion God still rules a - bove,  
 Chal - lenced by the need ap - par - ent ev - 'ry - where,  
 Know - ing Christ as Sav - ior, Make Him Mas - ter too;  
 Rouse your - self to ac - tion, Serve God far and near.

Give the cup of wa - ter And the loaf of bread—  
 Liv - ing il - lus - tra - tion Of the Liv - ing Word  
 Where the world is want - ing Fill the va - cant place,  
 Fol - low in His foot - steps, Go where He has trod,  
 Let your heart be bro - ken By an - oth - er's pain,

Be the hands of Je - sus, Serv - ing in His stead.  
 To the minds of all who've Nev - er seen and heard.  
 Be the means through which the Lord re - veals His grace.  
 In the world's great trou - ble Risk your - self for God.  
 Share your rich re - sourc - es— Give and give a - gain.

GOD'S COVENANT PEOPLE

523

We Come to Your Feast

Michael Joncas, 1951-

Michael Joncas, 1951-

G Unison C

1. We place up - on Your ta - ble a  
 2. We place up - on Your ta - ble a  
 3. We place up - on Your ta - ble a  
 4. We ga - ther 'round Your ta - ble, we

G

gleam - ing cloth of white: The weav - ing of our  
 hum - ble loaf of bread: The gift of field and  
 sim - ple cup of wine: The fruit of hu - man  
 pause with - in our quest, We stand be - side our

C D

sto - ries, the fab - ric of our lives;  
 hill - side, the grain by which we're fed;  
 la - bor, the gift of sun and vine;  
 neigh - bors, we name the stran - ger "guest."

G

The dreams of those be - fore us, the an - cient hope - ful  
 We come to taste the pres - ence of Him on whom we  
 We come to taste the pres - ence of Him we claim as  
 The feast is spread be - fore us; You bid us come and

# GOD'S COVENANT PEOPLE

C G

cries, feed, Lord, dine: The prom - ise of our fu - ture: our  
To strength - en and con - nect us, to  
His dy - ing and His liv - ing, His  
In bless - ing we'll un - cov - er, in

Am7 G

need - ing and our nur - ture Lie here be - fore our eyes.  
chal - lenge and cor - rect us, To love in word and deed.  
lead - ing and His giv - ing, His love in cup out - poured.  
shar - ing we'll dis - cov - er Your sub - stance and Your sign.

3 3

We come to Your feast, we come to Your

C 3 3 3

3 3

feast: the young and the old, the fright - ened, the

G Em 3 3

# GOD'S COVENANT PEOPLE

bold, the great-est and the least. We come to Your

A A7 D

3

Detailed description: This system contains the first two lines of music. The top line is a vocal melody in G major, starting with a quarter rest followed by quarter notes G4, A4, B4, C5, and a half note G4. The second line is a piano accompaniment with a treble and bass clef. The treble clef part features chords A, A7, and D, with a triplet of eighth notes in the final measure. The bass clef part provides a simple harmonic accompaniment.

feast, we come to Your feast

C G

3 3 3

Detailed description: This system contains the third and fourth lines of music. The vocal line continues with a half note G4, a quarter rest, and a triplet of quarter notes G4, A4, B4. The piano accompaniment features chords C and G, with triplets of eighth notes in the treble clef part.

with the fruit of our lands and the work of our hands, we come to Your

Am7 Am7/D

3 3 3

Detailed description: This system contains the fifth and sixth lines of music. The vocal line continues with a triplet of quarter notes G4, A4, B4, followed by quarter notes C5, B4, A4, and a half note G4. The piano accompaniment features chords Am7 and Am7/D, with triplets of eighth notes in the treble clef part.

feast.

G

Detailed description: This system contains the seventh and eighth lines of music. The vocal line has a half note G4, a quarter rest, and a quarter note G4. The piano accompaniment features a G chord in the treble clef and continues with a rhythmic accompaniment in the bass clef.